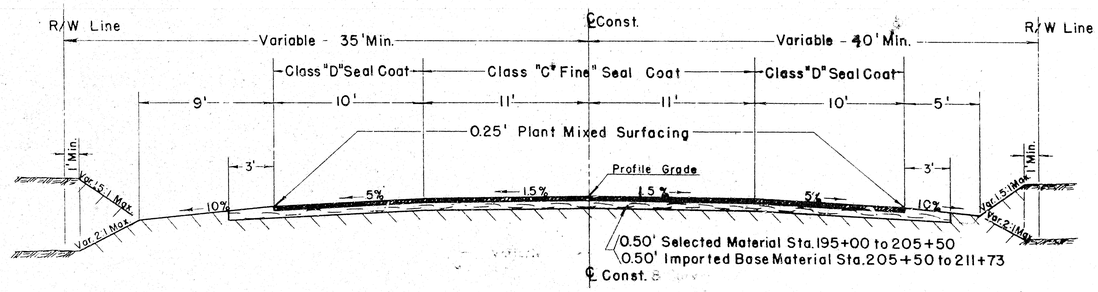
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
2	CAL.	710-(2)	53	6	47

M. A. Nicholas
COUNTY ROAD COMMISSIONER
C.E. LICENSE NO. 8495

DIST.	COUNTY	ROUTE	SEC.	SHEET NO.	TOTAL SHEETS
VIII	S.Bd.	F.A.S. 710	2	6	47

Dist. Eng. Dist. VIII

Approved



Sta. 195+00 to Sta. 211+73+00 (Palm Ave.)

(VIII - SBd. - 710-2)

Ninth St. - Waterman Ave. to Palm Ave.

EAST NINTH ST.

TYPICAL CROSS SECTIONS